

1 IN THE TRIBAL COURT OF THE CONFEDERATED TRIBES OF THE  
2 GRAND RONDE COMMUNITY OF OREGON  
3 JUVENILE COURT  
4

5 In the Matter of:

) Case No.:

6 \_\_\_\_\_,  
7 CHILD'S LAST NAME

)

) APPLICATION FOR INDIGENT  
) DEFENSE SERVICES

)

8 \_\_\_\_\_, D.O.B.:  
CHILD'S FIRST NAME

)

9 \_\_\_\_\_, D.O.B.:  
CHILD'S FIRST NAME

)

10 \_\_\_\_\_, D.O.B.:  
CHILD'S FIRST NAME

)

)

)

)

11 Minor(s).

)

12 I, \_\_\_\_\_, am applying to the  
13 Court for Indigent Defense Services because I am unable to pay  
14 for attorney services to represent me in this matter. I am a  
15 party to this case because I am the \_\_\_\_\_ of  
16 the above-named child(ren).  
17

18  
19 The attached affidavit supports this application.  
20

21  
22 \_\_\_\_\_  
Signature of Applicant

23 Applicant's Contact Information:

24 \_\_\_\_\_  
Street

25 \_\_\_\_\_  
City, State, Zip code

26 \_\_\_\_\_  
Phone Number

1- APPLICATION FOR INDIGENT  
DEFENSE ATTORNEY SERVICES

THE CONFEDERATED TRIBES OF GRAND RONDE  
TRIBAL COURT  
9615 GRAND RONDE RD.  
GRAND RONDE, OR 97347  
PHONE: (503)879-2303 FAX: (503)879-2269

IN THE TRIBAL COURT OF THE CONFEDERATED TRIBES OF THE  
GRAND RONDE COMMUNITY OF OREGON  
JUVENILE COURT

In the Matter of: ) Case No.:  
)  
) AFFIDAVIT IN SUPPORT OF  
CHILD'S LAST NAME ) APPLICATION FOR INDIGENT  
) DEFENSE SERVICES  
)  
)  
) CHILD'S FIRST NAME, D.O.B.: )  
)  
) CHILD'S FIRST NAME, D.O.B.: )  
)  
) CHILD'S FIRST NAME, D.O.B.: )  
)  
)  
Minor(s). )

I, \_\_\_\_\_, affirm or swear that  
the following information is true and complete.

1. **Income & Assets:** (If the space provided is insufficient,  
attach another sheet)

A. Monthly income:

1. Wages or salary: \$ \_\_\_\_\_
2. Financial assistance programs: (List the amount, if any,  
received each month from all financial assistance programs.)
  - a. Supplemental Security Income and State  
Supplemental Payments Programs: \$ \_\_\_\_\_.
  - b. Aid to Families with Dependent  
Children: \$ \_\_\_\_\_.
  - c. Food Stamps: \$ \_\_\_\_\_
  - d. County/General Relief, General  
Assistance: \$ \_\_\_\_\_.
  - e. Tribal Assistance: \$ \_\_\_\_\_
  - f. Other (please explain): \$ \_\_\_\_\_

**TOTAL MONTHLY INCOME:** \$ \_\_\_\_\_

1 B. Tribal Per Capita Payments: \$ \_\_\_\_\_ How often  
received: \_\_\_\_\_

2 C. Tribal Timber Distributions: \$ \_\_\_\_\_ How often  
received: \_\_\_\_\_

4 D. List All other income received from all other  
5 SOURCES.: (Include: alimony, child support, insurance, veteran's benefits,  
retirement benefits, rents, dividends, and interest)

6 Source: Amount per month:

7 a. \_\_\_\_\_ \$ \_\_\_\_\_

8 b. \_\_\_\_\_ \$ \_\_\_\_\_

9 c. \_\_\_\_\_ \$ \_\_\_\_\_

11 E. Assets owned by applicant alone or jointly:

12 1. Real Property: (Describe and list the current market value of land or  
13 other real property in which you have a legal interest)

14 Description: Current Market Value:

15 a. \_\_\_\_\_ \$ \_\_\_\_\_

16 b. \_\_\_\_\_ \$ \_\_\_\_\_

17 c. \_\_\_\_\_ \$ \_\_\_\_\_

18 2. Bank Accounts: (List the name and location of the bank, account number  
19 and the balance)

20 Name & Location Account Number Balance

21 a. \_\_\_\_\_ \$ \_\_\_\_\_

22 b. \_\_\_\_\_ \$ \_\_\_\_\_

23 c. \_\_\_\_\_ \$ \_\_\_\_\_

3. Other Personal Property: (List all other assets, including automobiles, boats, and investments)

| <u>Description of asset:</u> | <u>Current Market Value:</u> |
|------------------------------|------------------------------|
| a. _____                     | \$ _____                     |
| b. _____                     | \$ _____                     |
| c. _____                     | \$ _____                     |

2. Obligations:

A. Dependents:

| <u>Names of Dependents</u> | <u>Relationship to Applicant</u> |
|----------------------------|----------------------------------|
| a. _____                   | _____                            |
| b. _____                   | _____                            |
| c. _____                   | _____                            |
| d. _____                   | _____                            |
| e. _____                   | _____                            |

B. Debts:

| <u>Name of Creditor</u> | <u>Total Balance</u> | <u>Monthly Payment</u> |
|-------------------------|----------------------|------------------------|
| a. _____                | _____                | _____                  |
| b. _____                | _____                | _____                  |
| c. _____                | _____                | _____                  |
| d. _____                | _____                | _____                  |
| e. _____                | _____                | _____                  |

C. Monthly Expenses:

1. Amount paid in rent or mortgage: \$ \_\_\_\_\_
2. Amount paid for food: \$ \_\_\_\_\_
3. Amount paid for transportation: \$ \_\_\_\_\_
4. Amount paid for utilities: \$ \_\_\_\_\_
5. Other (please explain): \$ \_\_\_\_\_

**TOTAL MONTHLY EXPENSES:** \$ \_\_\_\_\_

D. Please list and explain any other relevant obligations such as education, medical, or debt servicing:

| Description of Obligation | Total Obligation | Monthly Obligation |
|---------------------------|------------------|--------------------|
|---------------------------|------------------|--------------------|

|          |          |          |
|----------|----------|----------|
| 1. _____ | \$ _____ | \$ _____ |
|----------|----------|----------|

|          |          |          |
|----------|----------|----------|
| 2. _____ | \$ _____ | \$ _____ |
|----------|----------|----------|

|          |          |          |
|----------|----------|----------|
| 3. _____ | \$ _____ | \$ _____ |
|----------|----------|----------|

**3. Acknowledgment:**

I affirm that this is a true and accurate representation of my financial resources and burdens.

Signature of applicant

Date

State of \_\_\_\_\_

County of \_\_\_\_\_

Signed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 20

\_\_\_\_.

Signature of Notary Public